

**PLEASE COMPLETE THIS FORM ELECTRONICALLY**

**Surrey County Council's Local Committee for Waverley**



**Bid for Members' Allocations**

**Please answer questions 1-16 below**

<b>Your details</b>	<b>Help Notes</b>
---------------------	-------------------

<p><b>Q1 Project title:</b> South Farnham: highway vegetation clearance and signage cleaning</p>	<p>Full title of the specific project</p>
--	---

<p><b>Q2 Name of organisation responsible for carrying out the project:</b> To be commissioned by SCC Highways from designated contractors</p> <p><b>Status of this organisation: private (please delete as appropriate)</b> Local Authority</p>	<p>This is the name of the organisation responsible for carrying out the project and whether it is a voluntary group or a public or private organisation.</p>
--	---

<p><b>Q3 Contact person</b></p> <p><b>Name:</b> Stuart Copping  <b>Role in project:</b> Maintenance Engineer  <b>Contact address:</b>                      Rowan House, Merrow Depot, Merrow Lane , Guildford</p> <p><b>Post code:</b> GU4 7BQ  <b>Telephone:</b> 03002001003</p> <p><b>Fax:</b>  <b>E-mail:</b></p>	<p>Full name, role and contact details of the lead person for your project</p>
--	--

<p><b>Q4 Name of local County Councillor proposing request to the Local Committee:</b></p> <p>David Munro</p>	<p>Name of the County Councillor you have spoken to and who is requesting the support of the local committee in funding your project</p>
---	--

**What are you seeking funding for ?**

<b>Q5 Description of the project</b>	
<p>a) What will be done? Cut back vegetation adjacent to the highway and clean road signage in various locations</p>	<p>a) the work involved to achieve the aims of the project</p>
<p>b) What needs will it address? Improved visibility and access</p>	<p>b) the evidence that shows this project is required</p>
<p>c) What geographical area will it cover? Farnham South division</p>	<p>c) where the people who will benefit from this project live</p>
<p>d) Who and how many people will benefit?                      Those who live in and travel through South Farnham</p>	<p>d) details of the groups of and the number of people whose lives will be improved by this project</p>

<p>e) How will you ensure that the project is fully accessible to this community? The project relates to the public highway.</p>	<p>e) methods you will use so that all members of your 'community' benefit from this project</p>
<p>f) Please confirm that, where expenditure is for the maintenance or repair of a non-Surrey County Council building, you envisage that the building will remain in use for the foreseeable future. N/A</p>	<p>f) (if applicable) confirmation that you expect a building to continue to be used in the foreseeable future</p>
<p><b>Q6 What consultation has been undertaken?</b>  With Mr Munro and the Community Highways Officer</p>	<p>The names of organisations and people you have spoken with, who support your project.</p>
<p><b>Q7 When will the project be:</b> a) started: January 2013 b) completed: March 2013</p>	<p>The dates you expect your project to begin and be finished. Successful applications for members' allocations are expected to spend the funding within 12 months of being agreed.</p>
<b>Financial Questions</b>	
<p><b>Q8 When will you need the funds?</b> As soon as possible</p>	<p>The date by which you will require the funds.</p>
<p><b>Q9 What is the total cost of the project? Please include estimate/breakdown of costings.</b> £5000</p>	<p>The total amount of money the project will cost with a breakdown of the costings.</p>
<p><b>Q10 How much of the total cost would you like from the Local Committee? Please include estimate/breakdown of this part.</b> £5000 revenue</p>	<p>The amount of funding you would like from the local committee with a breakdown of these costs. If you have a quote, please attach it to the form.</p>
<p><b>Q11 Where is the rest coming from?</b> N/A <b>Is it promised already, or still to be found?</b>  N/A</p>	<p>The names of the sources from where you are obtaining the rest of the costs for the project or whether it is still to be found.</p>
<p><b>Q12 Have you applied to anywhere else for this same funding? If so, to whom and when?</b>  No</p>	<p>Details of other organisations you have applied to for this same funding. Please give names of the organisations and the dates applied.</p>

<p><b>Q13 Have you applied for this funding from any other part of Surrey County Council? Please give details.</b></p> <p>No</p>	<p>Details of other departments in Surrey County Council you have applied to for this funding. Please give names of the department, the contact person and dates applied.</p>
<p><b>Q14 Are you currently in receipt of any grant or contract funding from Surrey County Council? Please give details</b></p> <p>N/A</p>	<p>Details of any grant or contract funding your organisation receives from Surrey County Council, even if not for this particular project. Please give details of contract no., purpose, dates/period covered and amounts.</p>
<p><b>Q15 Has the organisation responsible for the project received any Local Committee funding for this or any other purpose in the past? Please give details.</b></p> <p>N/A</p>	<p>Details of any other funding your organisation has previously received from any SCC Local Committee including purpose, dates and amounts.</p>
<p><b>Q16 If this project will need funding in future, how will the costs be met? (Costs may include e.g. maintenance, replenishment, breakdown, repair, support)</b></p> <p>N/A</p>	<p>Information on how you intend to fund and/or maintain your project in the future.</p>

**NB** If your bid is successful; you will need a bank account in the name of your organisation. Any queries please contact the Community Partnerships Team (West) on:

Community Partnerships Team  
 Quadrant Court  
 35 Guildford Road  
 Woking  
 Surrey, GU22 7QQ

Telephone: 01483 517 301

Email: [communitypartnershipswest@surreycc.gov.uk](mailto:communitypartnershipswest@surreycc.gov.uk)

Please return the form, by e-mail, to your local County Councillor.

This page is intentionally left blank